

**SPECIAL CALLED MEETING**  
**LEGAL AFFAIRS COMMITTEE**

NELSON, MULLINS, RILEY AND SCARBOROUGH  
17<sup>TH</sup> FLOOR, MERIDIAN BUILDING  
1320 MAIN STREET  
COLUMBIA, SOUTH CAROLINA

**Friday, May 18, 2018 – 10:00 a.m.\***

\*(Or immediately following the Human Resources Committee meeting)

**AGENDA**

**I. EXECUTIVE SESSION**

(To receive legal advice relating to new nuclear construction and litigation, and to receive legal advice relating to the Central Coordination Agreement)

**II. ADJOURNMENT**

*Committee Members:*

*J. Calhoun Land IV - Chairman  
Kristofer Clark  
Merrell W. Floyd  
Stephen H. Mudge  
Dan J. Ray  
David F. Singleton  
Jack F. Wolfe*